

Santa Susana Mountain Park Assn.

April 1971

Dear Friends,

DON'T FORGET our next meeting...this Monday, April 19..7:45 p.m. .. in the Hospitality Room of the Glendale Federal Savings and Loan on the corner of Devonshire and Vassar in Chatsworth. We're limited to one page in this newsletter. For that reason a review of our last meeting and recent developments will receive brief mention here and details will be given at the meeting. Although we've had a temporary disappointment or two this past month that shouldn't be overlooked, we can happily report that on the positive side we seem to have 'picked up steam' so rapidly we're having difficulty finding time and people in sufficient quantity to handle the increases in correspondence, requests for presentations, brochure and printing problems and individuals to speak in our behalf at local, county and state meetings of the numerous zoning, planning and policy-making governmental agencies. Having the right person in the right place at the right time can often make the difference in winning or losing a great deal. A number of our members, despite considerable personal inconvenience, have 'saved the day' for us in this manner more than once. Their efforts have been much appreciated.

OUR MARCH MEETING dealt primarily with choosing the type of Board of Directors, election of officers and acceptance of the Articles of Association. Type 'B' was chosen for the Board (see last month's agenda for description) - the slate of officers (as listed on that same agenda) was elected with the addition of Don Gudín and Doris Murphy as elected Members at Large. After a few additions or deletions the Articles of Association (which is a guideline or pattern to follow which also defines our purpose and can be easily changed by member vote) was accepted and approved. This is a routine step prior to incorporation.

FOUR CATEGORIES FOR DUES was discussed and approved: Students..\$3.00 - Individuals..\$5.00 - Family \$7.00 - Business & Organization \$10.00 - and donations above membership will still be 'joyfully accepted.'

MAPS and how to obtain all the types needed in sufficient number was discussed. SSMPA PASSED A RESOLUTION to "endorse the concept of the Community Coalition of L.A. citizens' associations and support its goals in so far as they are compatible with the SSMPA." CHATSWORTH CITIZENS COMM. IS HOLDING A COMMUNITY PICNIC on SAT.APR.25 AT CHATSWORTH PARK and anyone interested in helping to man a booth for SSMPA is invited to contact Jan Hinkston (our President) at 213-347-3736. POSSIBILITIES OF ESTABLISH*
ING AN EARTHQUAKE PARK will be discussed Monday, as will the current bulldozing and destruction of rock formations in the Iverson Ranch area OTHER TOPICS OF DISCUSSION on Monday evening will be: PROGRESS thus far on having THE OLD STAGE TRAIL declared a Historical Landmark.....MOUNTAIN TOURS of the SANTA SUSANA MOUNTAINS and how to arrange for them...INCREASED INTEREST from LOCAL, STATE and FEDERAL agencies....RECOMMENDATIONS submitted by the L.A. REG.PLANNING COMMISSION to the DEPARTMENT OF THE INTERIOR suggesting inclusion of not only the Santa Susana Mountains in a proposed urban national park but, ^{also} considerable surrounding mountain areasplus many more topics of interest.

See you Monday nite....

Newsletter news: Phone (805)-527-0925

Doris Murphy

Newsletter editor

SSMPA General Meeting--April 19, 1971
at Glendale Federal Savings

Jan Hinkston, Pres., showed the map outlining the area of the p
Park, describing the terrain and points of special interest.

Don Gudin announced the resolution by Senator Robert J. Lagomarsino
(co-authors Cusanovich, Harmer and Macdonald) that SSMP be included in the
Santa Monicae Mtn. Park Study.

The representatives from the Twin Lakes area asked about their inclusion
in the park and this was explained by Jan Hinkston in terms of wanting to
include the entire area, but that present homeowners would not be bought
out until they were ready to leave.

Our speaker, Bob Pence, Anthropology Instructor at Pierce College, showed
slides showing the Indian digs in progress in Chatsworth, just south of
the Freeway and east of Canoga Ave.

It was announced that Assemblyman Robert Cline will introduce legislation
and a resolution to create a study commission of the SSMPA.

It was also announced that on 5-16 and the following 3 Sundays the Art
Academy on Devonshire St. will sponsor a Clean Air Fair. We are invited
to have a booth, petitions and our slide show. We will also need to have
a booth for the ^{July} 4th Celebration.

Respectfully,

Lois Scott