

OLD TIME MOVIE NIGHT AND VARIETY SHOW TO BE HELD APRIL 28

Here is a treat for all you old-time movie buffs, vaudeville fans, and supporters of the Santa Susana Mountain Park project. Mark your calendars for 7 p.m. Saturday, April 28 for a grand old time at the Schlitz Brown Jug at 7521 Woodman Ave. in Van Nuys.

The old-time movie will be "Three on a Trail" starring Bill Boyd (of Hop-A-Long Cassidy fame) and Muriel Evans. We will be honored by the presence of Miss Evans who will recall what it was like to be leading lady with such stars as Bill Boyd, John Wayne and others. The movie was filmed in the Santa Susana Mountains of southern Santa Clarita Valley in the 1930's.

Before and after the showing there will be some terrific variety show acts from the Discovery Theatre group sponsored by Penny Hume.

The buffet dinner will include barbeque spare ribs, baked chicken, rice pilaf, green bean almodine, salads (potatoe, waldorf, cucumber and mixed green). For dessert, chocolate mousse! All this, coffee and FREE BEER !!

Tickets will be limited to 150 seating capacity so send for yours today. The cost is only \$10.00. (Sorry, no one under 18 can be admitted).

Janice Hinkston, Pearl Turbush, Marge Feinberg and Penny Hume deserve a hearty thanks for their efforts on this event.

For tickets, call any Board member or send the tear-off below to SSMPA, P.O. Box 831, Chatsworth.

MEETINGS OF THE SSMPA BOARD OF DIRECTORS are held the first Monday usually at the home of the president, 10209 Brooke Ave, Chatsworth at 8 pm.

----- T E A R - O F F -----

YES, I support SSMPA's goals! Enclosed is my annual membership dues (or renewal). Renewal date is determined by looking at your address label. The date below your name is when your dues expire. No date means this is a complimentary copy--please join!

NAME _____ TELEPHONE _____

ADDRESS _____ ZIP _____

DUES: ___ \$5 Individual, ___ \$7 Family, ___ \$3 Student, ___ \$10 Business/Organization

Please send me ___ tickets for April 28 gala @ \$10 each. Total enclosed: \$ _____

Yes, I can help (my special interests, hobbies, occupation) _____

President: Jan Hinkston
998-7231

Editor: Nancy Razanski 341-3512

FOR FURTHER STIRRING EVENTS IN THE SAGA FOR THE QUEST FOR THEM THAR HILLS.....

Come to our next general meeting on Monday April 16 at 8 p.m. in the Community Room of Glendale Fed, 21821 Devonshire St two blocks east of Topanga Canyon in Chatsworth.

Learn from Margo Murman about the latest updates on the Trust for Public Lands and its interest in assisting us. It will also be a good time for you to become better acquainted with your new Board members of the 1979-80 term.

LIGHTS * CAMERA ***ACTION *****

Dennis Tibbetts has arranged for SSMPA to be an eight to ten minute feature on the Saturday, April 21 "Everywhere" television show (formerly called the Saturday Show) airing at 3:30 p.m. on KNBC Channel 4. By marvelous coincidence the 21st is also John Muir's birthday. So be sure to tune in and see Janice Hinkston give her presentation about our beautiful Santa Susana Mtns. and Simi Hills along with some choice slides.

SAVE THE OAK TREES !!!

AN ordinance which would help preserve our rapidly disappearing oaks has been slowly finding its way through City Hall. Petitions in support of the ordinance will be available at our April 16 meeting.

In about three weeks this will be coming back to the City Council. Please telephone 989-8121 (toll-free) and leave messages of support with:

- (ask the operator to connect you)
- Parrelli Cunningham Bernardi
- Picus Wachs Ronka
- Russell Snyder Yaroslavsky
- Ferraro Braude Stevenson
- Lindsay Gibson

PLEASE MAIL CHECKS TO: SSMPA, P.O. BOX 831, CHATSWORTH, CA 91311

Additional donations for our land purchase fund are tax deductible and should be made payable to the FOUNDATION FOR THE PRESERVATION OF THE SANTA SUSANA MOUNTAINS and sent to the above address. Thanks!

1979-80 BOARD OF DIRECTORS:

President Jan Hinkston 998-7231
 Vice-Pres. John Otter 882-7925
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 S.F.V. Area-Margo Murman 705-0664
 Simi Area Arlene Edberg 805 526-0461
 S.C.V. Area-Dennis Tibbetts 989-1439
 At Large Pearl Turbush 345-1102
 At Large Nancy Razanski 341-3512

CORRESPONDING SECRETARY needed to attend Board meetings, read mail, and do letter writing from time to time. Please call Jan Hinkston if you are able to help out. Thanks.

NEW COMMITTEES FORMED

Membership Pearl Turbush
 Fundraising (Tent.) Pearl Turbush
 Outings (Hikes) Bill Scott
 885-8479
 Program Glenn Bailey 344-5366
 Communications Nancy Razanski

If you would like to be a member of one or more of the above committees, please call Nancy Razanski at 341-3512.

THANK YOU TO Susannah French for her recent \$100.00 donation!

AUDUBON VISITED OUR LAND FOR BIRDS

On Sunday, March 4 the Field Trip Chairman for the Valley Chapter of the Audubon Society Stanley Livingston and his wife Charlotte, toured the Nichols-MacDonald property with Board member Nancy Razanski. With binoculars and telescope, the group sighted several red tail hawks, and olive-sided catcher, turkey vultures, California Rock Wren, Ruby-Crested Kinglet, Wren Tit, Loggerhead Shrike and others. The Livingstons promised to return and perhaps go on one or several of our monthly trail walks. Call Bill Scott for more on these.

MARK YOUR CALENDAR:

SSMPA General Meeting April 16
 Gala Fundraiser-Buffer April 28
 SEE YOU THEN !!!

A standby measure for the Nichols-MacDonald property which the Foundation now owns and must make a \$45,000 payment by June was the subject of of AB 949, introduced by Assemblyman Robert C. Cline. Currently State park funds are tied up with the Brandeis Ranch negotiations. As it stands now, funds can only be released for the Nichols-MacDonald purchase if and when the Brandeis deal is completed. The Cline bill does not want to interfere with this process in any way. However, should for some reason the Brandeis acquisition not go through, then the Cline bill, if passed, would protect our land purchase by enabling the State to utilize already budgeted funds for its purchase.

Letters of support for AB 949 should be addressed to Russell Cahill, Director, Dept. of Parks and Recreation -- but mailed to SSMPA so that if support correspondence becomes necessary, SSMPA can send all the letters in one report to Sacramento.

DEVELOPMENT OF IVERSON RANCH PENDING

A request for a change of zone on the scenic and historic Iverson Movie Ranch will be heard before the L.A. County Board of Supervisors on Thursday, April 26 at the Hearing Room, 500 W. Temple St. in Los Angeles. The zone change is from A-2 to A-1 which will set a disastrous precedent for the entire area north of the Simi Freeway and westerly of the northern terminus of Topanga Canyon Blvd. Neighboring properties are in five acre parcels and this request, if approved, would allow one acre parcels. The case is number 6343-(5) and letters of opposition should be sent to Supervisor Baxter Ward, 500 W. Temple St. Los Angeles, CA 90012. If you can attend the public hearing on this, please do so. For more information, please call GLENN BAILEY, 344-5366.

Please send items for our newsletter to SSMPA, P.O. Box 831, Chatsworth

FOUNDATION FOR THE PRESERVATION OF THE SANTA SUSANA MOUNTAINS

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 Chatsworth, California 91311

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