

Santa Susana Mountain Park Association P.O. Box #831, Chatsworth, California 91311#3

OCTOBER 1990 NEWSLETTER

KEEP CALIFORNIA GREEN AND BEAUTIFUL

On Monday, October 15, 1990, the SSMPA general meeting will be held at 7:30 PM in the community room of Glendale Federal Savings at 21821 Devonshire St. in Chatsworth. The program will feature two beautiful and informative videos presented by Glenn Bailey. One will be about the BIG GREEN (Proposition 128), and the other will be about FORESTS FOREVER (Proposition 130).

In addition, information will be available on L.A. County Proposition B: Safe Neighborhood Parks, Tree Planting, Gang Prevention, Senior Recreation, Beaches and Wildlife Act.

Also, California Park, Recreation, and Wildlife Enhancement Act of 1990 (Proposition 149) was recently added to the ballot by our legislators...PLEASE COME to this entertaining and informative meeting and find out why you should support the above measures on the November ballot! Refreshments will be served!

HELP US CELEBRATE OUR 20th ANNIVERSARY

Please put NOVEMBER 18th on your calendar to be at Chatsworth Park South Recreation Bldg. 2:30 - 5:30 PM. All past and present SSMPA members and their guests are cordially invited to attend. We are pleased to highlight the event with awards recognizing the many hard-working volunteers who have and are still aiding us in our efforts to establish a large public park in the Santa Susana Mountains and Simi Hills for the enjoyment of present and future generations and the preservation of our beautiful local environment.

Please contact us immediately if you have ever served as a board member, docent, committee chairperson, or were ever involved in a special project. We also wish to acknowledge our life members. Refreshments and musical entertainment are also planned. Invitations with RSVP will be forthcoming. For further information please call Janice at (818) 884-9610, Nancy at (818) 341-3512, or Pauline at (818) 341-5872.

Happy
Anniversary



SSMPA



Foundation for the Preservation
of the Santa Susana Mountains
Post Office Box 4831
Chatsworth, CA 91313-4831

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CHATSWORTH HOLIDAY PARADE

The 10th Annual Holiday Parade will be at 1:00 p.m. on Sunday, December 9, 1990. SSMPA has always participated in this event. We need volunteers to be in it this year. Please call Janice Hinkston at (818) 884-9610 or Nancy Razanski at (818) 341-3512 if you can help.

LANDFILLS THREATEN OUR SCENIC CANYONS:
IMPORTANT OCTOBER 16 HEARING SET

People are urgently needed to attend a hearing regarding the DRAFT PROGRAM ENVIRONMENTAL IMPACT REPORT INTEGRATED SOLID WASTE MANAGEMENT SYSTEM FOR LOS ANGELES COUNTY. Please ask that Blind Canyon be removed from the list of possible landfills because development as a landfill will completely destroy the wildlife corridor. The EIR can be seen at most libraries incl. Chatsworth.

The meeting starts at 7:00 p.m. on Tuesday, October 16, 1990. It will be held in the Kennedy High School auditorium. The school is located at 11254 Gothic Avenue, Granada Hills, Ca. If you cannot attend the meeting, please write to COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY, P.O. Box 4998, Whittier, CA 90607-4998. For further information, contact us at (818) 884-9610 or call the Solid Waste Management Department Office at (213) 699-7411.

FREE THE BOB HOPE 5700

Thanks to everyone who attended the hearing on Sept. 12, and/or wrote a letter. (Apparently the ratio was about 3 for to 1 against.) On Wednesday, October 17, 1990, LAFCO will try to reach a decision concerning the annexation of Runkle and Jordan Ranches to the City of Simi Valley. If you haven't written a short letter yet, it's not too late to express your support. For further information please contact Jordan Ranch Information Center at 2585-J Cochran Street, Simi Valley, Ca 93065 or phone Corina at (805) 520-9092 or at home at (805) 527-0069.

YES ON PROP B BRUNCH

A fundraising brunch for Prop. B will be held on Sunday, October 21, 1990 at 11:00 AM at 435 So. Irving Blvd. in Los Angeles (between Wilshire and 3rd). For RSVP and other information, please call (818) 995-7016. Tickets are \$250 per person.

MEMBERSHIP RENEWALS ARE AS IMPORTANT AS EVER. RECRUIT SOME NEW FRIENDS, TOO. WE REALLY HAVE A MAGNIFICENT PROJECT THAT SHOULD BE SUPPORTED BY A LARGER MEMBERSHIP.

We wish to thank all members who responded to our recent membership renewal letter. (Please check your address label).



DUES:	Student/Senior	\$5	NAME	_____
	Individual	\$10		
	Family	\$15	ADDRESS	_____
	Business/Org.	\$25		
	Life member	\$100	CITY/ZIP	_____

Checks payable to: SSMPA, Box 4831, Chatsworth, CA 91313-4831

THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU THANK YOU

